# A THOUSAND YEARS OLD HISTORY

At the end of the 8<sup>th</sup> century, the hermit Dadon chose to retire in this wild site. He left it a few years later after the settlement of a small community of Benedictine monks. So was the origin of the monastery of Congues early protected by the Carolingian kings. In 866 the monks were granted relics of a saint after a "furtive transfer" of bones of a young Christian girl martyred in Agen, St. Foy (St. Faith). From the numerous miracles they provided, the relics of St. Foy drew a lot of pilgrims towards the sanctuary increasing in numbers in the 11<sup>th</sup> century with the pilgrims going to Compostela. Conques became then a monastic town of main importance.

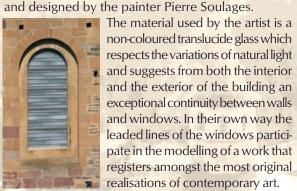
**T** o stroll through the streets of Conques (*Concas* in Occitan) discovering its exceptional and miraculously preserved architecture, an inheritance from the Middle Ages is, in effect, like taking a journey back in time and space to the year 1000 and to the heart of one of the most beautiful natural sites of the departement.

The proposed itinerary guarantees a L change of scenery every step of the way for those who find themselves following in the footsteps of thousands of Santiago de Compostela's pilgrims (*romius* in Occitan) who have been welcomed here since the 11<sup>th</sup> century.

The town developed progressively on the sunny slopes in the proximity of the romanesque basilica dedicated to St Foy (*santa Fe*) and the benedictine monastery, which watches over one of the richest gold and silver plated treasures of medieval Christianity.

A girdle of walls with fortified gateways and flanked with several towers delimited, and A does so to this day, a network of tiny streets which led in olden times to Holy places and to the various living quarters. The economic activity, such as it was, was concentrated mostly in the faubourg (the *barry* in Occitan) with mills and tanneries in the river valley of the Ouche and Dourdou and artisans workshops were scattered here and there.

**T** reserved throughout times of destruction and distasteful renovations, the civil architecture of Conques is characterised by the diversity of materials used. Blue schist, red sand stone, bronze limestone come together in an amazing combination of colours punctuated by the timbers of the corbelled constructions. The slated roofs have a beauty unto themselves.



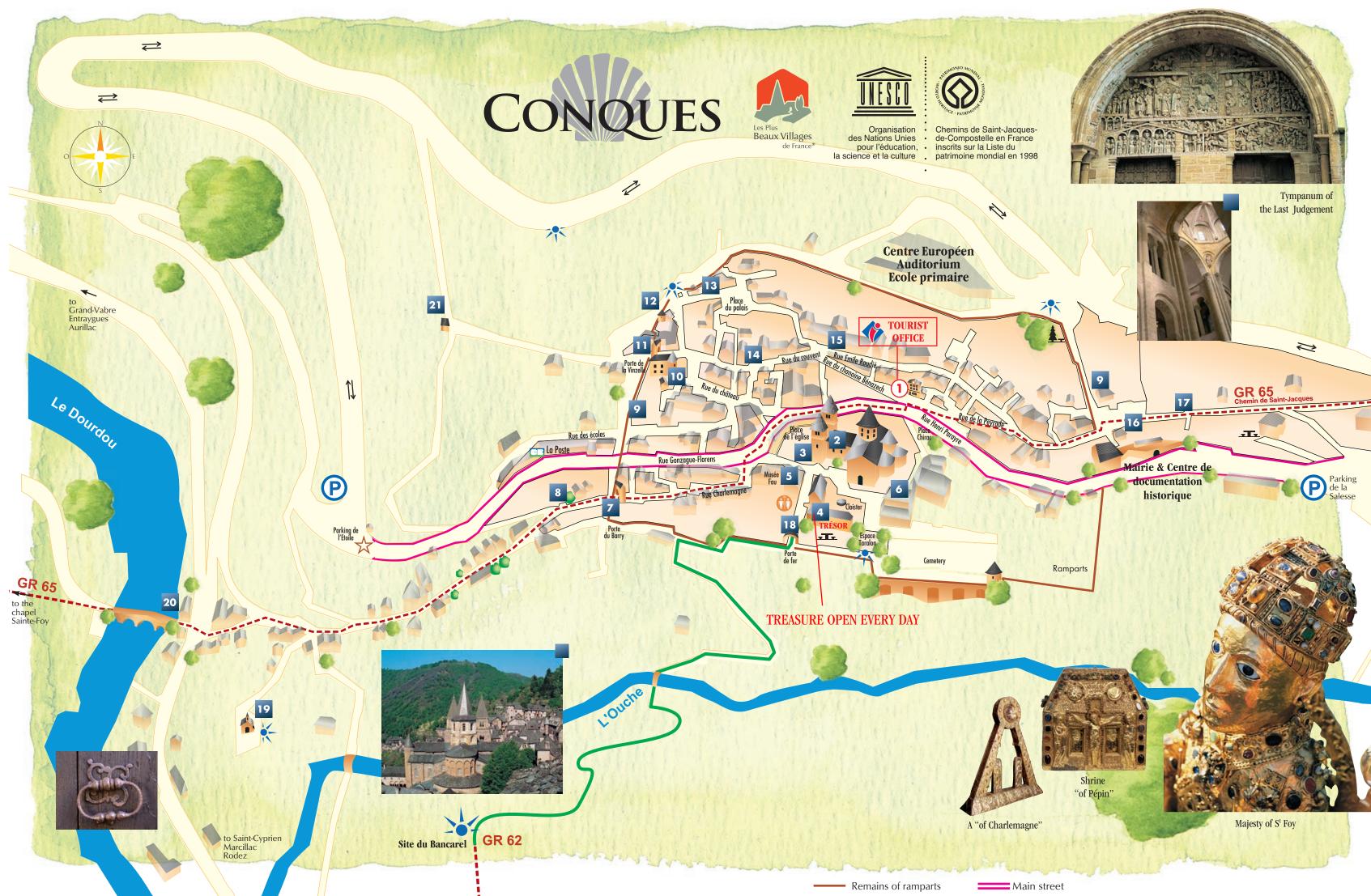
STAINED GLASS WINDOW BY PIERRE SOULAGES Finally, since 1994, the church has been endowed with

windows commissioned by the Ministry of Culture and designed by the painter Pierre Soulages. The material used by the artist is a non-coloured translucide glass which respects the variations of natural light and suggests from both the interior and the exterior of the building an

The Service Patrimoine from the municipality of Conques-en-Rouergue is at your service for further information and guided tours (church, upper-gallery and village). Guided tours of the Treasure are possible for groups with a reservation.

Service Patrimoine de Conques **OFFICE DE TOURISME** Le Bourg – Conques 12320 Conques-en-Rouergue Tel 00.33 (0)5 65 72 85 00 - Fax 00.33 (0)5 65 72 87 03 E-mail : tourisme@congues.fr www.conques.fr

Opening hours Tourism Office, Treasure and Museum J.-Fau April to September: 9:30 am - 12:30 and 2:00 - 6:30 pm October-March: 10:00 am - 12:00 and 2:00 - 6:00 pm









# **1** Tourist Office

The tourist office is set in an 18th c. bourgeoise house whose upper stories conserve a harmonious pattern of timbers under each window. The clock is a reminder that this was once

# 2 Abbey church of St Foy



A major edifice of romanesque architecture the abbey church of Ste Foy is an imposing nave of stone which catches one unawares by its interior elevation. The galleries permit us to admire the nistoriated capitals and the contemporary windows of the painter Pierre Soulages. The tympanum of the Last Judgement with its 24 figures, is one of the major works of art of the 12<sup>th</sup> century.

abbey church.

×

the town hall. Dating from 1843 the

metal framework which supports

the pinnacle and its small bell comes

from the North Eastern tower of the

# The fountains

Tapped since at least the 11<sup>th</sup> century, the spring water is captured in romanesque fountains found in various parts of the town. These monuments, generally well preserved, share the

same principal architecture - a semi submerged stone tank covered by a barrel vault.

# **3** Fontaine du Plô

The Fontaine du Plô, at the doors of the church, is mentionned the manuscript Liber sancti Iacobi. These waters of "admir *virtues*" would at that time have slaked the thirst of the pilgrims.

## **4** The Treasure

The golden treasure is the true jewel of Conques' heritage. Housed in a room resembling a crypt, this unique set of reliquaries reminds us of the devotion to saints' relics in the medieval western world. Apart from the extraordinary and disquieting Majesty of St Foy covered in gold, precious stones, cameos and intaglios, the treasure holds a large number of reliquaries, chests and portable altars.

### 6 Chapelle du Rosaire

The "chapelle du Rosaire" or abbots chapel, once situated within the confines of the monastery buildings, is a flat chevet building consisting of three rows the construction of which dates back to



1465. Other than a wooden altar screen from the latter end of the 15<sup>th</sup> c and a later sculpture of a group figuring the crucifixion, the originality of the chapel rests in its well preserved paintings on the vaulted ceilings.

5 Musée Joseph Fau

The Joseph Fau museum owes its name to

a former mayor of Conques. It is home to a

remarkable collection most of which comes

from the ancient abbey. Here the visitor

will discover part of the capitals from the

romanesque cloister, diverse sculptures and

wood panelling  $(16^{th} - 17^{th} c.)$  as well as

tapestries from Felletin (verdures and the

life of Marie-Madeleine (17th c.).

Grotesque designs and religious themes (St Face, Christ's tunic, Evangelist symbols) together make a decorative and ghly original iconographic collection from the beginning the 16th century.

# A fortified town

In medieval times and under the ancient regime, Conques owed its status as a town to the existence of the wall which confined it. The wall, built of schist, took the form of an

irregular quadrilateral on the North South slope. Four gateways and rare flanking towers reported to be from the 13<sup>th</sup> century break up this surrounding wall whose defences were doubled in certain places by a dry moat.

# **7** Porte du Barry

Barrel vaulted and supported by a large revealing arch of red sandstone, the porte du Barry, also called the Cavayrie, is topped by a timber framed dwelling.

# 8 Fontaine du Barry

The fontaine du Barry was set outside the walls just off the rue Charlemagne which leads to the faubourg. This small structure is admirably built out of cut stone bonded to form the vault and a subterranean reservoir.



the wall. The adjoi-

ning tower becomes

octogonal at its

highest point resem-

bling the bell tower of

the abbey church.

# Four à pain 9

The two communal bread ovens were built outside of the ramparts in the dry moat without doubt to avoid the risk of fire. Having been restored, they are in working order.



of 15<sup>th</sup> and 16<sup>th</sup> century civil architecture. The the gateway, is named impressive facade of the main part of the building after the nearby village overhanging the river Lot. On the village side in a niche there is a coloured wooden statue of the virgin and child (14th or 15<sup>th</sup> century).

# **13** Quartier du Palais

This area located on the highest point of the village was the location of a college (palais) in the 16<sup>th</sup> century. At the beginning of the 18<sup>th</sup> century, not far from here, the brotherhood of the "Penitents bleus" planned to build a chapel on this location. Point of view









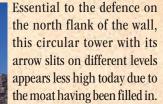


Situated beside a small access road this shrine known locally as the Capelette is a reminder of the strong tide of devotion to the Virgin Mary in the 17<sup>th</sup> century. It appears to be a simple solid stone construction crowned by a pitched roof. In a niche beneath the low pitched gable, framed by pilasters and obscured by a grill one can make out a wooden statue of the Virgin and Child (16<sup>th</sup> century?).



# **12 Tour d'enceinte**











is broken up by casement windows on three levels.

One window to the North West follows the curve of

**11** Porte de la Vinzelle Built by the family of the same name, the Château The porte de La Vinzelle with its solid square d'Humières represents a magnificent example tower used to defend

### 14 Couvent des sœurs de l'Union



The convent of the soeurs de l'Union (also called The Daughters of Work) has preserved, amongst other Droite or Straight architectural features, its Road) la residence 18<sup>th</sup> century stone staircase. This small community of ipal accomodation nuns occupied themselves centre- is easily dismainly with the education of the young girls of

Conques.

# 16 Séchoir à châtaignes (secadou in Occitan)

These small buildings which were used for drving

chestnuts bear witness to the importance of this food supply for the local people as far back as the 15th century. In the past there were many in Conques and the surrounding countryside. Storing the chestnuts on the upper level ensured their conservation.

**18 Porte de Fer** 



With its gable shaped lintel, the iron gate (also called the Belferi) has minor strategic importance but nevertheess allows access to the gardens and the fields opening onto the valley of he Ouche. In the road which leads there, stone grain measures from the destroyed medieval hall have been placed under a canopy as a reminder of he importance of economic exchange between the town and its lands.

### **19 Chapelle Saint-Roch**

Perched on its rocky spur and previously dedicated to Notre Dame, the Chapelle St Roch was built on the site of the original castle of Conques. The shell of the building dates from the 15th century but the older sacristy along side remains intact, characterised by the herringbone stonework. It is worth



noting beneath the chapel a curious cavity dug out of the rock and shading two basins From this natural platform there is a magnificent view of Conques terraced on the slope

# Oratoire de la Capelette 21

### **15 Résidence Dadon**

Situated in the Rue Emile Roudié (previously called Rue Dadon - the munictinguished by its monumental door



VISITING

THE TOWN

and its austere facade. The building has been greatly modified over the years. From the mid 18<sup>th</sup> century it was the general hospital of St Foy which, due to overcrowding in the town, took in newly born abandoned babies, the incurably ill, the old and the infirm.

# **17** Fontaine de Fumouze

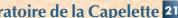


The fontaine de Fumouze is found at the eastern entrance of the town. The vellow limestone arch above the well makes it stand out from the others. The coping stones on either side were for the users to place their buckets on.

### 20 Pont "romain"



The "pont romain" called that because it was used by the romius (the pilgrims in Occitan) to cross the Dourdou and its sometimes temperamental waters. Of medieval origin but largely reconstructed in the 15<sup>th</sup> and 16<sup>th</sup> century, the dissymetric bridge is composed of five full arches resting on capped pillars which are triangular shaped on the upstream side.





# STEP BY STEP.... THROUGH THE HISTORY OF CONQUES

CONQUES



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